



## **BACK THE PAC (Panther Athletic Club) 2009/2010 Membership Form**

Your membership will be used to support student athletics at Jersey Community High School.  
Accomplishments and projects are possible because of the support of our members.

\_\_\_\_\_ \$15.00 **Individual Member** - Pac membership and 4 sporting event passes(value \$12)

\_\_\_\_\_ \$50.00 **Bronze Level Family** – 1”x 2” note to athlete or team (limit 15 words) in calendar,  
2 personal listing, sporting event passes(value \$24)

Note to athlete or team: (limit 15 words) example:

Good Luck , Johnny, Love, Mom & Dad \_\_\_\_\_

### **Business Memberships**

\_\_\_\_\_ \$50.00 **Bronze Business Level** – 1”x 2” ad in calendar, 2 personal listings, sporting event passes

\_\_\_\_\_ \$150.00 **SILVER Level Member** – 1” x 2” calendar ad, **golf tournament hole sponsor**,  
2 personal listings, sporting event passes

\_\_\_\_\_ \$250.00 **GOLD Level Member** – 2” x 4” ad in calendar, **golf tournament hole sponsor**,  
2 personal listings, sporting event passes  
**Gold level members announced at athletic activities**

\_\_\_\_\_ \$100.00 **Golf Tournament Hole Sponsor**

Business Name, if applicable \_\_\_\_\_

Personal Membership Listing #1 \_\_\_\_\_

Personal Membership Listing #2 \_\_\_\_\_  
(Bronze, Silver, Gold Levels only or 2nd individual membership)

Street Address/P.O. Box \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_ Phone: \_\_\_\_\_

Please return this sheet and a check payable to: **The PAC, P.O. Box 275, Jerseyville, IL 62052**  
or JCHS office. If you have questions, please call Debbie Stagner @ 376-4700.

**Your membership and ad must be received by June 21, 2009 to be included in our calendar.**

Parent Volunteers: Please check one of the following events to work.

\_\_\_\_\_ Fish Fry (Sept) \_\_\_\_\_ Craft Fair (Oct) \_\_\_\_\_ Spaghetti Supper (Feb)